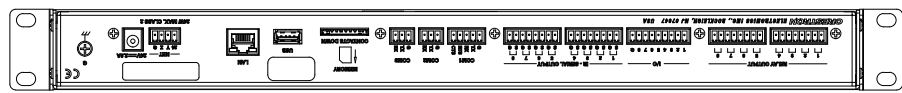
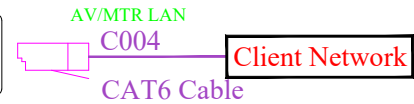


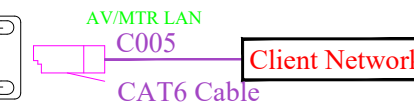
INSIDE THE AV RACK



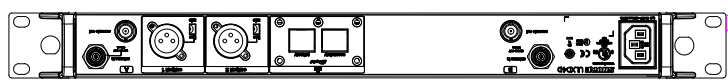
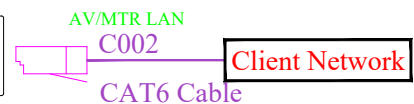
Crestron CP3
(Control Processor-01)
(By Client) (Temporary)



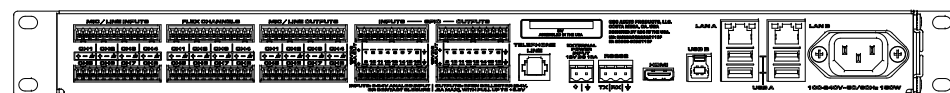
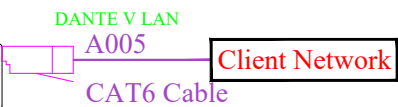
Crestron CP4N
(Control Processor-01)



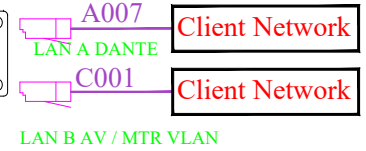
Kramer VS-42H2
(4x4 4K HDR HDCP
2.2 Matrix Switcher - 01)



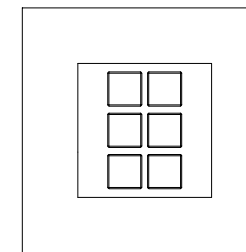
Shure ULXD4DIN=
(Wireless Receiver-01)



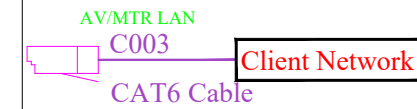
QSC-Core110f
(Audio DSP - 01)
QSC SLDAN-32-P
(Dante Licence- 01)



ON THE WALL

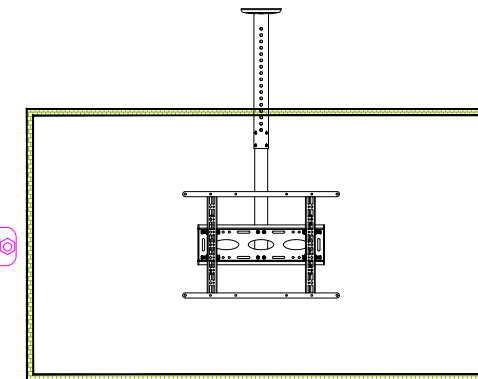
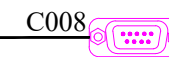


Kramer RC-206
(Button Control Keypad)



ON THE CEILING

Kramer FC-18
(Workspace Controller)



LG UH65F
(65" Display - 01)
B tech BT 8426 + BT7824 + BT78-100
(Ceiling Mount Bracket - 01)

NOTES

1. This drawing is the property of AV Integration Distribution (India) Pvt. Ltd., Reproduction/Duplication of this drawing in part or whole is not permitted.
2. All dimension are in millimeters unless otherwise indicate.
3. Do not scale off this drawing.
4. This drawings to be read in conjunction with all relevant architectural, civil/structural, and services engineer's drawing and specifications.
5. Any discrepancies to be reported immediately to the architect.
6. For Telephone/Data requirements, see drawings by others.
7. Please maintain one feet space between the AV cables and Power cables.

REVISION & ISSUE

REVNO	DATE	ISSUED TO
00	23.05.2023	SHELL

AS BUILT DRAWINGS FOR

PROJECT : SHELL ASGARD, CHENNAI
SHELL ASGARD
KFC COMMERZONE, TOWER 2,
#2 PALLAVARAM DURAPPAKKAM RADIAL
ROAD, PALLIKKARANAI,
CHENNAI, TAMIL NADU 600100

CLIENT



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KANDANCHAWADY, PERUNGUDI,
CHENNAI - 6000296

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PROJECTS & DEVELOPMENT SERVICES



JONES LANG LASALLE PROPERTY
CONSULTANTS(INDIA) PVT LTD.,
CHENNAI..

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Fax : 91-80-41267473
email : mail@avidindia.in
URL : www.avidindia.in

DRAWING TITLE

4TH FLOOR
BRIEFING LEFT & RIGHT
CONTROL SCHEMATICS

DRAWN BY	MANOJ	SCALE	NTS
CHECKED BY	VETRI	DATE	23.05.2023
APPROVED BY	RAJESH	SHEET	A3/01
PROJECT NUMBER :	PC-0622-00860	REV	
DRAWING NUMBER :	AVID-SH-BL-CS-03	REV	00

**BRIEFING LEFT & RIGHT
CONTROL SCHEMATICS**